



REPUBLIKA NG PILIPINAS  
**Pambansang Korporasyon Sa Elektrisidad**  
(NATIONAL POWER CORPORATION)

# PURCHASE ORDER

P.O. No. **059364**

Page 1 of 2

This PO number must appear on all papers, invoices, packing list and correspondence.

TO: **ARMOR1805 ELECTRO MECHANICAL SERVICES**  
**B29 L11 TAHILAN ST.**  
**LA RESIDENCIA BALITE CALUMPIT, BULACAN**

DATE:

January 8, 2025

PD NO.:

**SVP241022-HBMF464(SVP2)**

DELIVERY PERIOD: WITHIN 120 cal. DAYS  
FROM DATE OF RECEIPT OF THIS ORDER

TERMS: WITHIN 30 DAYS UPON DELIVERY AND ACCEPTANCE  
OF THE GOODS AND DOCUMENTS TO SUPPORT PAYMENT  
(ANNEX "A").

DELIVERY POINT: **NPC-MRMD Office, Brgy. Bull, Muntinlupa City**  
**c/o Property Custodian**

REQUISITIONER: **MSD c/o L. B. Carreon**

| PO<br>ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PR NO./<br>ITEM NO. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                          | QTY/UNIT<br>OF MEAS | UNIT PRICE | AMOUNT                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                   | <b>LABOR &amp; MATLS FOR REPAIR OF FORGING PRESS MACHINE</b><br><b>4301002 MANUFACTURING SERVICES DIVISION</b><br>Supply and Delivery of Labor, Materials (parts, tools, equipment and consumables) for the repair and replacement, testing and complete restoration of Henry Berry Forging Press Machine with Serial No. 89464 (see attached quotation for details) | 1.00 LOT            | 389,100.00 | 389,100.00                    |
| <b>Subtotal..... P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                                                                                                                                                                                                                                                                      |                     |            | <b>389,100.00</b>             |
| <b>TOTAL AMOUNT (VAT INCLUDED)..... P</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                                                                                                                                                                                                                                                      |                     |            | <b>389,100.00</b>             |
| <b>PESOS : THREE HUNDRED EIGHTY NINE THOUSAND ONE HUNDRED ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                                                                      |                     |            | <b>vvvvvvvvvvvvvvvvvvvvvv</b> |
| <p>The following documents shall constitute as integral part of this transaction, to wit:</p> <ol style="list-style-type: none"> <li>1. Bid proposal/Quotation dated November 8, 2024</li> <li>2. PR No. HO-MRM25-003 dated September 5, 2024 (Non-OMA)</li> <li>3. Terms of Reference</li> </ol> <p>Note: with One (1) year warranty<br/>To comply with BIR Revenue Regulation No. 17-2024 dated 17 September 2024</p> <p><b>"NF - Small Value Procurement"</b></p> |                     |                                                                                                                                                                                                                                                                                                                                                                      |                     |            |                               |

THIS ORDER IS SUBJECT TO THE TERMS & CONDITIONS PRINTED AT THE BACK HEREOF: →

|                                                                                                        |                                                                                                                                                                                     |                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CC GL OE WO JO</p> <p>4301002 MGS P 259,100.00</p> <p>FUNDS AVAILABLE</p> <p><i>[Signature]</i></p> | <p>Pambansang Korporasyon Sa Elektrisidad</p> <p>BY: <b>RENE B. BARRUELA</b><br/>Vice President, Small Power Utilities Group</p> <p><i>[Signature]</i><br/>AUTHORIZED SIGNATURE</p> | <p>Please signify your acceptance and agreement with this P.O. by signing below:</p> <p>CONFORME: <i>[Signature]</i></p> <p>POSITION: <i>[Signature]</i></p> <p>DATE: <u>APR 01 2025</u></p> |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**NATIONAL POWER CORPORATION**  
G/F Building 1  
BIR Road corner Quezon Avenue, Diliman  
1100 Quezon City, PHILIPPINES

MSSPD - LOGISTICS DEPARTMENT  
FAX NOS.: 8921-6048 / 8921-2468  
Email: msspd@napocor.gov.ph

TEL. NOS.  
8921-3541 to 80  
8924-5494 / 5434 / 5284 / 5465

AFG-LOG-008.F03  
Rev. No. 0



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# PURCHASE ORDER

P.O. No.

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TO: **ARMOR1805 ELECTRO MECHANICAL SERVICES**  
B29 L11 Tahilan St., La Residencia Subdivision, Balite  
Calumpit, Bulacan

DATE:  
January 8, 2025

PD NO.:  
SVP241022-HBMF464 (SVP2)

| PO<br>ITEM NO. | PR NO./<br>ITEM NO. | DESCRIPTION                                                                                                                                                                                                   | QTY/UNIT<br>OF MEAS | UNIT PRICE        | AMOUNT        |
|----------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|---------------|
|                |                     | <b>HO-MRM25-003 - SUPPLY AND DELIVERY OF LABOR, MATERIALS AND EQUIPMENT FOR THE REPAIR OF FORGING PRESS MACHINE</b>                                                                                           |                     |                   |               |
|                |                     | <b>DESCRIPTION</b>                                                                                                                                                                                            | <b>QTY</b>          | <b>UNIT PRICE</b> | <b>AMOUNT</b> |
|                |                     | Supply and Delivery of Labor, Materials (parts, tools, equipment and consumables) for the repair and replacement, testing and complete restoration of Henry Berry Forging Press Machine with Serial No. 89464 | 1 LOT               | 389,100.00        | 389,100.00    |
|                |                     | <b>Supply of Labor/Dismantling/Installation</b>                                                                                                                                                               |                     |                   |               |
|                |                     | 1 Dismantle of Hydraulic Cylinder, assemble and repair                                                                                                                                                        |                     |                   |               |
|                |                     | 2 Replacing of Pistol Seal                                                                                                                                                                                    |                     |                   |               |
|                |                     | 3 Replacing of Rod Seal                                                                                                                                                                                       |                     |                   |               |
|                |                     | 4 Replacing of Wiper Seal                                                                                                                                                                                     |                     |                   |               |
|                |                     | 5 Replacing of Oil Filter                                                                                                                                                                                     |                     |                   |               |
|                |                     | 6 Replacing of all push button switch, indicator light and limit switch                                                                                                                                       |                     |                   |               |
|                |                     | 7 Reconditioning of Control Panel                                                                                                                                                                             |                     |                   |               |
|                |                     | 8 Change Oil                                                                                                                                                                                                  |                     |                   |               |
|                |                     | 9 Machine PMS                                                                                                                                                                                                 |                     |                   |               |
|                |                     | <b>Supply and Delivery of Consumables</b>                                                                                                                                                                     |                     |                   |               |
|                |                     | 1 Two (2) drums of hydraulic oil, ISO Viscosity No. 68                                                                                                                                                        |                     |                   |               |
|                |                     | 2 One (1) piece Oil Filter, Cartridge type with inner metal reinforce                                                                                                                                         |                     |                   |               |
|                |                     | 3 One (1) piece Oil Pressure Gauge, 0-5000 PSI, oil filled                                                                                                                                                    |                     |                   |               |
|                |                     | 4 Piston seals, rod seal and wiper seal                                                                                                                                                                       |                     |                   |               |
|                |                     | 5 Push button switch, indicator light, and light limit switch                                                                                                                                                 |                     |                   |               |

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